

WORLD'S



CRESSET.

"Ponder the Path of thy Feet and let all thy Ways be Established." Prov. 4-26.

VOL 2.

JAH-VILLE FOWLER. MO, DEC.. 24, 1903

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WORLD'S CRESSET

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WORTHAM EXCHANGE.

[BY PUNCH.]

Mr. Editor, sir, I take your paper and never see anything from our part.

S. W. Lathrom returned home from Talahoe where he has been for some time at work for wages.

The saw and grist mill is doing rushing business.

R. Rayburn and Son is selling goods on the run.

H. C. Gaddy is running J. W. Hughes' Blacksmith shop at Wortham and having good success.

J. W. Hughes' new residence shows up quite well. But of course it will, because it is upon a high mountain.

N. Rayborn happened to bad luck on the 9th, from some means not known how, he got his large barn and all of the contents of it burned to ashes the total loss was about \$800.

There will be a Xmas Tree at Robnett school house the night of the 24th, hope good time to all.

If this escapes the waste basket I will come again.

Chotera, Mont., Dec. 16 1903  
Ed. CRESSET.  
Fowler Mo.

Dear Sir-- I send you answer to question No. 33. Pope or Catholic Church.

To question No. 37. There is a vast difference in Creation and Formation. Creation is making of substance or something from nothing as is spoken of in the Bible. God spake and it was so, its the making of something or person from nothing as was the case of the Creation of Adam.

Formation, is making something from atoms, a potter with clay can form a jug or piece of crockery, but to create means making something from nothing.

Rev. 17-8 pertains to Pope.

Will you kindly answer the following questions either personally or through the CRESSET

No. 1. What is the soul or spirit?

No. 2. Does the soul or spirit continue to live on after death?

No. 3. Does any other living animal or any thing with animal life have a soul or spirit?

No. 4. Do you believe we are to be guided and live according to the Old Testament?

No. 5. When was the old Jewish Sabbath changed to Sunday? By whom changed? Where in the Bible passages confirming this change?

I am interested. Your Friend  
T. Brooks.

LITTLE PINEY CREEK ITEMS.

By Red Rose.

This is a nice squibney day but cold.

Christmas is drawing near and I don't know how a bout Santa wheather he will come around are not.

Bro. Write failed to fulfill his appointment at Pleasant Ridge Sunday I guess the weather was to bad for him Saturday as he would of had a good Ride his home is in Houston.

Bro. Loney preached a very interesting sermon Sunday morning.

I wonder if Berry has got in a good humer yet have you Berry? I hope so, for I don't like to see him mad and pouting do you 'Sunflower'?

If 'Mary' knew what we did she would laugh wouldnt she?

Mr. Robert Hartgroves is working at Mr Tom Ragsdales.

Mr. Charley Hartgroves has wrote for his folks to meet him in Cabool he has been gone for several years and we will be glad to see him in this part again I guess his folks will be glad to see him again. Robert is going to meet him at Cabool Wednesday I suppose.

Mr. Fate Vandiver and Robert were welcome callers at Mr. W. E. Vandiver Sunday night Mr. W. E. went to the sawmill Tuesday

As news is scarce this time I will ring off hoping to see this in print.

HERE AND THERE PICK-UPS

By Sen. Flower.

Kind Ed. as I have been absence for some weeks will try and write some more news.

Misses Catherine and Isobel Vandiver and John E. and Jessie B. were pleasant guests of Miss Minnie and Mr. Berry Baney last Sunday night.

Miss Bell Baney visited Mrs. Lulu Reaves Sunday.

Mr. Berry Baney come home bare-headed last Sunday you had better be careful as you may lose your head next ba na, boo hoo, that one on you.

Misses Lizzie Jane and Maud Herral were seen up on little Piney one day last week.

Well "Flossy" you must come and go with "Sunflower" to the candy breaking next week and we will have a hog killing time wont we.

Mr. John Kenney will start soon for Kansas we are sorry to see him go but he has 'Sunflowers' best wishes.

Hello Mary come and spend Xmas with "Sunflower" any eat candy with her.

Hello "Red Rose" Minnie was at home when you saw Evert.

Well "Flossy" "Sunflower" has got something to tell you but don't you tell "Mary" or she will cry her eyes out ha ha, I don't care.

Well I wish all the people a happy Xmas I guess we will all go to Fowler and see the Xmas tree went we correspondence.

DUNSMORE SCHOOL NOTES.

By Sack.

Oh, Xmas is coming, but we won't forsake it. Big boxes of candy and enough to eat it.

Willie, and Theodor Salsman, Henry Tate, and Obie Adams, visited at the home of Mr. and Mrs. McGowens, last Sunday week.

The party given at the home of Mr. and Mrs. Jim Smarts Thursday night was well attended and all report an enjoyable time.

Miss Lillie Bailey was the welcome guest of Lulu and Grace McGowen Saturday night and Sunday.

Miss Ada Bailey visited at the home of Mr. and Mrs. Henry Neeleys Saturday night.

Miss Alice Smart who has been visiting her sister Miss Susie Smart for the last week has returned home.

Ada Bailey, Arthur Huggins, Tiley and Henry Tate, Mr. Aul Salsman and small son and Orvey Clark visited at the home of Mr. and Mrs. McGowens Sunday.

John Garret and wife and Mrs. Merritt were the welcome guests of Mr. and Mrs. McGowen Saturday.

I will quit for this time so bye-bye.

GRAVEL POINT HAPPENINGS.

By Texas Rover.

Rev. Murr preached a nice sermon to a large congregation Sunday morning.

George Melton and family attended meeting at Stubbs school house Sunday.

Quite a number of young people from this part attended the pie supper at the Weatherman school house last Friday night, they report a nice program, the proceeds amounted to \$25. and will be used toward purchasing a bell for the school.

The school at Mt. View, taught by Miss Katie Williams, closed last Friday.

Mr. R. Booker and family visited at John Irvin's Sunday eve.

Miss Eunice Atnip is visiting her sister-in-law Ada Atnip this week.

Jim Tucker passed through this neighborhood with his clover huller last week.

Two boys were seen on Piney Sunday evening, how about it J. K. and J. B.

Miss Ida Fry is spending this week with home folks.

Rev. Parker of Mt. Grove will preach at this place next Sunday morning, everybody invited to attend.

LOCAL LORE.

Preaching at the Arbor Xmas Day at 11 O'clock.

CRESSET only half a sheet, printed one day earlier on account of moving office.

The Ed. and wife took dinner with Mr. Patterson and wife on last Sunday.

Mr. John Williams treated the Ed. to a fine lot of spare ribs for which we are very thankful for.

Mr. Salsman was among the people shaking hands at the Arbor on last Sunday.

Mr. Eli Williams treated the wife of the Ed. with a fine lot of spare ribs. Thanks Brother.

We saw Mr. Riley Tate the teacher of the Rose School out at services at the Arbor on last Sunday at 11 O'clock.

Mrs. Lucy Dawson run a nail to her foot on last Monday and suffered severely with it before relieved.

Mr. George Williams and his Bro. Bud was in attendance at services on last Sunday at the Arbor.

Mr. Otto Johnson who is teaching the Murr School was at the 11 O'clock services at the Arbor on last Sunday.

Mr. G. D. Townsend and wife left on last Monday morning for Hastings Michigan to pay his Brothers and friends a visit. We regret the absence of friend Townsend and wife but we are confident that our loss in their absence will be gain to their friends.

PLATO MO.  
DEC. 18 1903.

The lodge not the church is the CRESSET No. 38 our bro. says I believe that God's word teaches that the church in its purity and when it is in working order that it is thoroughly purged of the old leaven and each member has been converted as from a rough stone taken from the quarry into a polished well fitting stone. Very well, we have agreed but you say that the lodge is the church of God and is composed of saints and sinners how then can it be pure and in working order any thoroughly purged of the old leaven isn't that as much as to say that the lodge is not pure or in working order, and that it hasn't never been purged, is it not corrupt then; but you say that it takes time to quarry those stones and fit them for the builders. The same with the living stones that compose the church, that is supposed to worship in the natural house, we have agreed again, the stones has got to be prepared before they are put into a house, it is unreasonable to put a stone in a house before it is put in to the right form, but such a stone has got to be formed by an Almighty God for we are his workmanship, created in Christ Jesus unto good works. Eph. 2-10.

You say that the would-be laborer is as the rough stone taken from the quarry, and that we are to receive him nothing doubting.

We would have to doubt him my Bro. I could not put a stone in a building unless it were in the right form for it would remain in the building just as it was put in there. Now it takes up to much time and space to repeat all you have said, so I will only mention the main points; You say that an apprentice or learner receives the milk of the gospel before he is converted, You refer to 1 Peter 2-1 for proof, it reads like this, "As newborn babes desire the sincere milk of the word that ye may grow thereby." Now we know that a babe cannot use and grow on milk before they are born and a child that is born is as much in the form of a human being, as if it were grown, its limbs does not grow one at a time until it is in the form of man, they or not strong like a man but they are no less in the form of man, so a man when he is converted, he is born and must be before he can grow on the milk of the word, but he is

as much of a child of God as one that can endure meat is not the best child that is in a family as much as a child of its parents as the oldest one of the children, so when one gets the milk of the word, he has been born, if he has been born, he has been converted, born again. 1 Peter 1-23. Born of the Spirit. John 3-5-8.

Born of God. John 1-13. 1 John 3-9. ch. 4-7. Born of him. 1 John 2-30. New born babes. 1 Peter 2-2.

You would not claim that a man would be unconverted after he was born of God and yet he would have to be born before he could drink milk, you say that the Apostles was not converted before the day of Pentecost, you tried to prove it by Peter's backsliding, you quote Luke 22-32, "When thou art converted strengthen thy brethren." Let us read the 31 v. "And the Lord said, Simon, Simon, behold satan hath desired to have you that he may sift you as wheat. The Lord told Simon that satan desired to have you very well, then he monididnt belong to satan, the Lord had Simon but Peter was about to back slide, now if Peter was not converted then satan had him already, Christ told him that I not with me is against me, Luke 11-23.

But Peter was with Christ, no unconverted man could follow Christ, then years and serve God and the devil at the same time, no man can serve two masters for either he will hate the one and love the other or else he will hold to the one and despise the other, we can not serve God and mammon. Matt. 6-24.

You have admitted that Peter served Christ about three years, before he was converted if he was not converted, He didnt belong to Christ, neither did he belong to the devil. Who then did Peter belong to? but Christ said I have prayed for thee that thy faith fail not. Luke 22-32. That shows that Peter had faith in Christ, Peter was to back slide but he was to remain, Peter said I am ready to go with thee both into prison and death, but Christ said I tell thee Peter the cock shall not crow this day before that thou shalt thrice deny that thou knowest me v. 34. Would Christ send Peter or any other man that was unconverted to preach the kingdom of God and to heal the sick and cast out devils. Luke 9-1-2.

If Peter was unconverted he was a devil, if satan also be divided against himself how shall his kingdom stand? Luke 11-18. Now Christ acknowledges Peter as a disciple and when he had called unto him his twelve disciples. Matt. 10-1. And he recognized Peter as one of them in v. 2, now the names of the twelve apostles are these, the first Simon, who is called Peter.

But when Peter denied Christ and after Christ's resurrection, Christ never recognized Peter as a disciple for he said, go your way, tell his disciples and Peter. Mark 16-7. If he recognized Peter as a disciple, why did he not say tell my disciples without calling Peter's name, but Peter was a disciple before the day of Christ's death and before the day of pentecost, See Luke 6-20. And he lifted up his eyes on his disciples and said; Blessed be ye poor for yours is the kingdom of God. Matt. says blessed are the poor in spirit, for theirs is the kingdom of heaven. You notice the kingdom of God or the kingdom of heaven was theirs and Christ said no one could enter the kingdom unless they were converted. And he said verily I say unto you, except ye be converted and become as little children ye shall

(Continued to 2nd. page.)